

# Английский для детей

<http://www.englishforkids.ru/>

## **The Rainbow Book of Fairy Tales for Five-Year-Olds** (by Lisa Ripperton) **Part II**

### **Table of Contents**

#### [About This Book](#)

- [10. The Three Billy Goats Gruff](#)
- [11. The Travels of a Fox](#)
- [12. Star Money](#)
- [13. The Wolf and the Seven Little Kids](#)
- [14. The Husband Who Was to Mind the House](#)
- [15. Lambikin](#)
- [16. The Elves](#)
- [17. The Lad Who Went to the North Wind](#)
- [18. How Jack Went Out to Seek His Fortune](#)

### **About This Book**

The stories in this book were selected especially for five-year-olds. But older children may enjoy hearing them too. And beginning readers may delight in reading these tales for themselves.

The stories were selected from a wide range of sources, all of which are now in the public domain since they were published in the United States prior to 1923. In the course of my research I found many more tales than could fit in a single volume, so there will soon be other books, some containing more folk tales, others offering stories appropriate to the different seasons and holidays, and still others collections of tales on a certain theme.

*Lisa Ripperton*

# The Three Billy Goats Gruff

Once on a time there were three Billy-goats, who were to go up to the hill-side to make themselves fat, and the name of all three was "Gruff."

On the way up was a bridge over a burn they had to cross; and under the bridge lived a great ugly Troll, with eyes as big as saucers, and a nose as long as a poker.

So first of all came the youngest billy-goat Gruff to cross the bridge.

"Trip, trap! trip, trap!" went the bridge.

"WHO'S THAT tripping over my bridge?" roared the Troll.

"Oh, it is only I, the tiniest billy-goat Gruff; and I'm going up to the hill-side to make myself fat," said the billy-goat, with such a small voice.

"Now, I'm coming, to gobble you up," said the Troll.

"Oh, no! pray don't take me. I'm too little, that I am," said the billy-goat; "wait a bit till the second billy-goat Gruff comes, he's much bigger."

"Well, be off with you;" said the Troll.

A little while after came the second billy-goat Gruff to cross the bridge.

"TRIP, TRAP! TRIP, TRAP! TRIP, TRAP!" went the bridge.

"WHO'S THAT tripping over my bridge?" roared the Troll.

"Oh, it's the second billy-goat Gruff, and I'm going up to the hill-side to make myself fat," said the billy-goat, who hadn't such a small voice.

"Now I'm coming to gobble you up," said the Troll.

"Oh, no! don't take me, wait a little till the big billy-goat Gruff comes, he's much bigger."

"Very well! be off with you," said the Troll.

But just then up came the big billy-goat Gruff.

"TRIP, TRAP! TRIP, TRAP! TRIP, TRAP!" went the bridge, for the billy-goat was so heavy that the bridge creaked and groaned under him.

"WHO'S THAT tramping over my bridge?" roared the Troll.

"IT'S I! THE BIG BILLY-GOAT GRUFF," said the billy-goat, who had an ugly hoarse voice of his own.

"Now I'm coming to gobble you up," roared the Troll,

"Well, come along! I've got two spears,

And I'll poke your eyeballs out at your ears;

I've got besides two curling-stones,

And I'll crush you to bits, body and bones."

That was what the big billy-goat said; and so he flew at the Troll, and poked his eyes out with his horns, and crushed him to bits, body and bones, and tossed him out into the burn, and after that he went up to the hill-side. There the billy-goats got so fat they were scarce able to walk home again; and if the fat hasn't fallen off them, why, they're still fat; and so—

"Snip, snap, snout

This tale's told out."

from *Popular Tales from the Norse*  
by George Dasent, 1888

# The Travels of a Fox

A fox was digging behind a stump, and he found a bumble-bee. The fox put the bumble-bee in a bag and he traveled.

The first house he came to he went in, and he said to the mistress of the house:

"May I leave my bag here while I go to Squintum's?"

"Yes," said the woman.

"Then be careful not to open the bag," said the fox.

But as soon as the fox was out of sight, the woman just took a little peep into the bag and out flew the bumble-bee, and the rooster caught him and ate him up.  
After a while the fox came back. He took up his bag and he saw that the bumble-bee was gone, and he said to the woman:  
"Where is my bumble-bee?"  
And the woman said: "I just untied the bag, and the bumble-bee flew out, and the rooster ate him up."  
"Very well," said the fox, "I must have the rooster, then."  
So he caught the rooster and put him in his bag, and traveled.  
And the next house he came to he went in, and said to the mistress of the house:  
"May I leave my bag here while I go to Squintum's?"  
"Yes," said the woman.  
"Then be careful not to open the bag," said the fox.  
But as soon as the fox was out of sight, the woman just took a little peep into the bag, and the rooster flew out, and the pig caught him and ate him up.  
After a while the fox came back, and he took up his bag and he saw that the rooster was not in it, and he said to the woman: "Where is my rooster?"  
And the woman said:  
"I just untied the bag, and the rooster flew out, and the pig ate him."  
"Very well," said the fox, "I must have the pig, then."  
So he caught the pig and put him in his bag, and traveled.  
And the next house he came to he went in, and he said to the mistress of the house:  
"May I leave my bag here while I go to Squintum's?"  
"Yes," said the woman.  
"Then be careful not to open the bag," said the fox.  
But as soon as the fox was out of sight, the woman just took a little peep into the bag, and the pig jumped out, and the ox ate him.  
After a while the fox came back. He took up his bag and he saw that the pig was gone, and he said to the woman:  
"Where is my pig?"  
And the woman said:  
"I just untied the bag, and the pig jumped out, and the ox ate him."  
"Very well," said the fox, "I must have the ox, then."  
So he caught the ox and put him in his bag, and traveled.  
And the next house he came to he went in, and he said to the mistress of the house:  
"May I leave my bag here while I go to Squintum's?"  
"Yes," said the woman.  
"Then be careful not to open the bag," said the fox.  
But as soon as the fox was out of sight, the woman just took a little peep into the bag, and the ox got out, and the woman's little boy chased him away off over the fields.  
After a while the fox came back. He took up his bag, and he saw that the ox was gone, and he said to the woman:  
"Where is my ox?"  
And the woman said:  
"I just untied the string, and the ox got out, and my little boy chased him away off over the fields."  
"Very well," said the fox, "I must have the little boy, then."  
So he caught the little boy and he put him in his bag, and he traveled.  
And the next house he came to he went in, and he said to the mistress of the house:  
"May I leave my bag here while I go to Squintum's?"  
"Yes," said the woman.  
"Then be careful not to open the bag," said the fox.  
The woman was making cake, and her children were around her asking for some.  
"Oh, mother, give me a piece," said one; and, "Oh, mother, give me a piece," said the others.  
And the smell of the cake came to the little boy who was weeping and crying in the bag, and he heard the children asking for cake and he said: "Oh, mammy, give me a piece."  
Then the woman opened the bag and took the little boy out, and she put the house-dog in the bag in the little boy's place. And the little boy stopped crying and had some cake with the others.  
After a while the fox came back. He took up his bag and he saw that it was tied fast, and he put it over his back and traveled far into the deep woods. Then he sat down and untied the bag, and if the little boy had been there in the bag things would have gone badly with him.

But the little boy was safe in the woman's house, and when the fox untied the bag the house-dog jumped out and ate him all up.

by Clifton Johnson  
in *For the Story Teller* by Carolyn Sherwin Bailey, 1916

## Star Money

There was once upon a time a little girl whose father and mother were dead, and she was so poor that she no longer had a room to live in, or bed to sleep in, and at last she had nothing else but the clothes she was wearing and a little bit of bread in her hand which some charitable soul had given her. She was, however, good and pious. And as she was thus forsaken by all the world, she went forth into the open country, trusting in the good God. Then a poor man met her, who said, "Ah, give me something to eat, I am so hungry!" She reached him the whole of her piece of bread, and said, "May God bless it to thy use," and went onwards. Then came a child who moaned and said, "My head is so cold, give me something to cover it with." So she took off her hood and gave it to him; and when she had walked a little farther, she met another child who had no jacket and was frozen with cold. Then she gave it her own; and a little farther on one begged for a frock, and she gave away that also. At length she got into a forest and it had already become dark, and there came yet another child, and asked for a little shirt, and the good little girl thought to herself, "It is a dark night and no one sees thee, thou canst very well give thy little shirt away," and took it off, and gave away that also. And as she so stood, and had not one single thing left, suddenly some stars from heaven fell down, and they were nothing else but hard smooth pieces of money, and although she had just given her shirt away, she had a new one which was of the very finest linen. Then she gathered together the money into this, and was rich all the days of her life.

from *Grimm's Household Tales*,  
translated by Margaret Hunt, 1884

## The Wolf and the Seven Little Kids

There was once upon a time an old goat who had seven little kids, and loved them with all the love of a mother for her children. One day she wanted to go into the forest and fetch some food. So she called all seven to her and said, "Dear children, I have to go into the forest, be on thy guard against the wolf; if he comes in, he will devour you all—skin, hair, and all. The wretch often disguises himself, but you will know him at once by his rough voice and his black feet. The kids said, "Dear mother, we will take good care of ourselves; you may go away without any anxiety." Then the old one bleated, and went on her way with an easy mind.

It was not long before some one knocked at the house-door and cried, "Open the door, dear children; your mother is here, and has brought something back with her for each of you." But the little kids knew that it was the wolf, by the rough voice. "We will not open the door," cried they; "thou art not our mother. She has a soft, pleasant voice, but thy voice is rough; thou art the wolf!" Then the wolf went away to a shopkeeper and bought himself a great lump of chalk, ate this and made his voice soft with it. Then he came back, knocked at the door of the house, and cried, "Open the door, dear children, your mother is here and has brought something back with her for each of you." But the wolf had laid his black paws against the window, and the children saw them and cried, "We will not open the door, our mother has not black feet like thee: thou art the wolf!" Then the wolf ran to a baker and said, "I have hurt my feet, rub some dough over them for me." And when the baker had rubbed his feet over, he ran to the miller and said, "Strew some white meal over my feet for me." The miller thought to himself, "The wolf wants to deceive some one," and refused; but the wolf said, "If thou wilt not do it, I will devour thee." Then the miller was afraid, and made his paws white for him. Truly, men are like that.

So now the wretch went for the third time to the house-door, knocked at it and said, "Open the door for me, children, your dear little mother has come home, and has brought every one of you something back from the forest with her." The little kids cried, "First show us thy paws that we may know if thou art our dear little mother." Then he put his paws in through the window, and when the kids saw that they were

white, they believed that all he said was true, and opened the door. But who should come in but the wolf! They were terrified and wanted to hide themselves. One sprang under the table, the second into the bed, the third into the stove, the fourth into the kitchen, the fifth into the cupboard, the sixth under the washing-bowl, and the seventh into the clock-case. But the wolf found them all, and used no great ceremony; one after the other he swallowed them down his throat. The youngest in the clock-case was the only one he did not find. When the wolf had satisfied his appetite he took himself off, laid himself down under a tree in the green meadow outside, and began to sleep. Soon afterwards the old goat came home again from the forest. Ah! what a sight she saw there. The house-door stood wide open. The table, chairs, and benches were thrown down, the washing-bowl lay broken to pieces, and the quilts and pillows were pulled off the bed. She sought her children, but they were nowhere to be found. She called them one after another by name, but no one answered. At last, when she came to the youngest, a soft voice cried, "Dear mother, I am in the clock-case." She took the kid out, and it told her that the wolf had come and had eaten all the others. Then you may imagine how she wept over her poor children. At length in her grief she went out, and the youngest kid ran with her. When they came to the meadow, there lay the wolf by the tree and snored so loud that the branches shook. She looked at him on every side and saw that something was moving and struggling in his gorged belly. "Ah, heavens," said she, "is it possible that my poor children whom he has swallowed down for his supper can be still alive?" Then the kid had to run home and fetch scissors, and a needle and thread, and the goat cut open the monster's stomach, and hardly had she made one cut, than one little kid thrust its head out, and when she had cut farther, all six sprang out one after another, and were all still alive, and had suffered no injury whatever, for in his greediness the monster had swallowed them down whole. What rejoicing there was! Then they embraced their dear mother, and jumped like a tailor at his wedding. The mother, however, said, "Now go and look for some big stones, and we will fill the wicked beast's stomach with them while he is still asleep." Then the seven kids dragged the stones thither with all speed, and put as many of them into his stomach as they could get in; and the mother sewed him up again in the greatest haste, so that he was not aware of anything and never once stirred. When the wolf at length had had his sleep out, he got on his legs, and as the stones in his stomach made him very thirsty, he wanted to go to a well to drink. But when he began to walk and to move about, the stones in his stomach knocked against each other and rattled. Then cried he,

"What rumbles and tumbles

against my poor bones?

I thought 'twas six kids,

but it feels like big stones."

And when he got to the well and stooped over the water and was just about to drink, the heavy stones made him fall in and there was no help, but he had to drown miserably. When the seven kids saw that, they came running to the spot and cried aloud, "The wolf is dead! The wolf is dead!" and danced for joy round about the well with their mother.

from *Grimm's Household Tales*,  
translated by Margaret Hunt, 1884

## The Husband Who Was to Mind the House

Once on a time there was a man, so surly and cross, he never thought his wife did anything right in the house. So one evening, in hay-making time, he came home, scolding and swearing and showing his teeth and making a dust.

"Dear love, don't be so angry; there's a good man," said his goody; "to-morrow let's change our work. I'll go out with the mowers and mow, and you shall mind the house at home."

Yes, the husband thought that would do very well. He was quite willing, he said.

So, early next morning, his goody took a scythe over her neck, and went out into the hay-field with the mowers and began to mow; but the man was to mind the house, and do the work at home.

First of all he wanted to churn the butter; but when he had churned a while, he got thirsty, and went down to the cellar to tap a barrel of ale. So, just when he had knocked in the bung, and was putting the tap into the cask, he heard overhead the pig come into the kitchen. Then off he ran up the cellar steps, with the tap in his hand, as fast as he could, to look after the pig, lest it should upset the churn; but when he got up, and saw the pig had already knocked the churn over, and stood there, routing and grunting amongst the cream which was running all over the floor, he got so wild with rage that he quite forgot the ale-barrel, and ran at the pig, as hard as he could. He caught it, too, just as it ran out of doors, and gave it such a kick that piggy lay for dead on the spot. Then all at once he remembered he had the tap in his hand; but when he got down to the cellar, every drop of ale had run out of the cask. Then he went into the dairy and found enough cream left to fill the churn again, and so he began to churn, for butter they must have at dinner. When he had churned a bit, he remembered that their milking cow was still shut up in the byre, and hadn't had a bit to eat or a drop to drink all the morning, though the sun was high. Then all at once he thought 'twas too far to take her down to the meadow, so he'd just get her up on the house-top—for the house, you must know, was thatched with sods, and a fine crop of grass was growing there. Now their house lay close up against a steep down, and he thought if he laid a plank across to the thatch at the back he'd easily get the cow up.

But still he couldn't leave the churn, for there was his little babe crawling about on the floor, and "if I leave it," he thought, "the child is safe to upset it." So he took the churn on his back, and went out with it; but then he thought, he'd better first water the cow before he turned her out on the thatch; so he took up a bucket to draw water out of the well; but, as he stooped down at the well's brink, all the cream ran out of the churn over his shoulders, and so down into the well.

Now it was near dinner-time, and he hadn't even got the butter yet; so he thought he'd best boil the porridge, and filled the pot with water, and hung it over the fire. When he had done that, he thought the cow might perhaps fall off the thatch and break her legs or her neck. So he got up on the house to tie her up. One end of the rope he made fast to the cow's neck, and the other he slipped down the chimney and tied round his own thigh; and he had to make haste, for the water now began to boil in the pot, and he had still to grind the oatmeal.

So he began to grind away; but while he was hard at it, down fell the cow off the house top after all, and as she fell, she dragged the man up the chimney by the rope. There he stuck fast; and as for the cow, she hung, half-way down the wall, swinging between heaven and earth, for she could neither get down nor up.

And now the goody had waited seven lengths and seven breadths for her husband to come and call them home to dinner; but never a call they had. At last she thought she'd waited long enough, and went home. But when she got there and saw the cow hanging in such an ugly place, she ran up and cut the rope in two with her scythe. But as she did this, down came her husband out of the chimney; and so when his old dame came inside the kitchen, there she found him standing on his head in the porridge-pot.

from *Popular Tales from the Norse*

by George Dasent, 1888

## Lambikin

Once upon a time there was a wee wee Lambikin, who frolicked about on his little tottery legs, and enjoyed himself amazingly.

Now one day he set off to visit his Granny, and was jumping with joy to think of all the good things he should get from her, when who should he meet but a jackal, who looked at the tender young morsel and said: "Lambikin! Lambikin! I'll EAT YOU!"

But Lambikin only gave a little frisk and said:

"To Granny's house I go,  
Where I shall fatter grow,  
Then you can eat me so."

The Jackal thought this reasonable, and let Lambikin pass.

By-and-by he met a Vulture, and the Vulture, looking hungrily at the tender morsel before him, said:  
"Lambikin! Lambikin! I'll EAT YOU!"

But Lambikin only gave a little frisk, and said:

"To Granny's house I go,  
Where I shall fatter grow,  
Then you can eat me so."

The Vulture thought this reasonable, and let Lambikin pass.

And by-and-by he met a Tiger, and then a Wolf, and a Dog, and an Eagle, and all these, when they saw the tender little morsel, said: "Lambikin! Lambikin! I'll EAT YOU!"

But to all of them Lambikin replied, with a little frisk:

"To Granny's house I go,  
Where I shall fatter grow,  
Then you can eat me so."

At last he reached his Granny's house and said, all in a great hurry, "Granny, dear, I've promised to get very fat; so, as people ought to keep their promises, please put me into the corn-bin *at once*."

So his Granny said he was a good boy, and put him into the corn-bin, and there the greedy little Lambikin stayed for seven days, and ate, and ate, and ate, until he could scarcely waddle, and his Granny said he was fat enough for anything, and must go home. But cunning little Lambikin said that would never do, for some animal would be sure to eat him on the way back, he was so plump and tender.

"I'll tell you what you must do," said Master Lambikin, "you must make a little drumikin out of the skin of my little brother who died, and then I can sit inside and trundle along nicely, for I'm as tight as a drum myself."

So his Granny made a nice little drumikin out of his brother's skin, with the wool inside, and Lambikin curled himself up snug and warm in the middle, and trundled away gaily. Soon he met with the Eagle, who called out:

"Drumikin! Drumikin!  
Have you seen Lambikin?"

And Mr. Lambikin, curled up in his soft warm nest, replied:

"Fallen into the fire, and so will you  
On little Drumikin. Tum-pa, tum-too!"

"How very annoying!" sighed the Eagle, thinking regretfully of the tender morsel he had let slip.

Meanwhile Lambikin trundled along, laughing to himself, and singing:

"Tum-pa, tum-too;  
Tum-pa, tum-too!"

Every animal and bird he met asked him the same question :

"Drumikin! Drumikin!  
Have you seen Lambikin?"

And to each of them the little slyboots replied:

"Fallen into the fire, and so will you  
On little Drumikin. Tum-pa, tum-too;  
Tum-pa, tum-too; Tum-pa, tum-too!"

Then they all sighed to think of the tender little morsel they had let slip.  
At last the Jackal came limping along, for all his sorry looks as sharp as a needle, and he too called out—  
"Drumikin! Drumikin!  
Have you seen Lambikin?"

And Lambikin, curled up in his snug little nest, replied gaily:  
"Fallen into the fire, and so will you  
On little Drumikin! Tum-pa——"

But he never got any further, for the Jackal recognised his voice at once, and cried: "Hullo! you've turned yourself inside out, have you? Just you come out of that!"  
Whereupon he tore open Drumikin and gobbled up Lambikin.

from *Indian Fairy Tales*,  
selected and edited by Joseph Jacobs, 1892

## The Elves

A shoemaker, by no fault of his own, had become so poor that at last he had nothing left but leather for one pair of shoes. So in the evening, he cut out the shoes which he wished to begin to make the next morning, and as he had a good conscience, he lay down quietly in his bed, commended himself to God, and fell asleep. In the morning, after he had said his prayers, and was just going to sit down to work, the two shoes stood quite finished on his table. He was astounded, and did not know what to say to it. He took the shoes in his hands to observe them closer, and they were so neatly made, with not one bad stitch in them, just as if they were intended as a masterpiece. Soon after too, a buyer came in, and as the shoes pleased him so well, he paid more for them than was customary, and, with the money, the shoemaker was able to purchase leather for two pairs of shoes. He cut them out at night, and next morning was about to set to work with fresh courage, but he had no need to do so for, when he got up, they were already made, and buyers also were not wanting, who gave him money enough to buy leather for four pairs of shoes. Again the following morning he found the pairs made, and so it went on constantly, what he cut out in the evening was finished by the morning, so that he soon had his honest independence again, and at last became a wealthy man. Now it befell that one evening not long before Christmas, when the man had been cutting out, he said to his wife, before going to bed, "What think you if we were to stay up to-night to see who it is that lends us this helping hand?" The woman liked the idea, and lighted a candle, and then they hid themselves in a corner of the room, behind some clothes which were hanging up there, and watched. When it was midnight, two pretty little naked men came, sat down by the shoemaker's table, took all the work which was cut out before them and began to stitch, and sew, and hammer so skilfully and so quickly with their little fingers that the shoemaker could not avert his eyes for astonishment. They did not stop until all was done, and stood finished on the table, and they ran quickly away.

Next morning the woman said, "The little men have made us rich, and we really must show that we are grateful for it. They run about so, and have nothing on, and must be cold. I'll tell thee what I'll do: I will make them little shirts, and coats, and vests, and trousers, and knit both of them a pair of stockings, and do thou, too, make them two little pairs of shoes." The man said, "I shall be very glad to do it;" and one night, when everything was ready, they laid their presents all together on the table instead of the cut-out work, and then concealed themselves to see how the little men would behave. At midnight they came bounding in, and wanted to get to work at once, but as they did not find any leather cut out, but only the pretty little articles of clothing, they were at first astonished, and then they showed intense delight. They dressed themselves with the greatest rapidity, putting the pretty clothes on, and singing,

"Now we are boys so fine to see,

Why should we longer cobblers be?"



Then they danced and skipped and leapt over chairs and benches. At last they danced out of doors. From that time forth they came no more, but as long as the shoemaker lived all went well with him, and all his efforts prospered.

from *Grimm's Household Tales*,  
translated by Margaret Hunt, 1884

## The Lad Who Went to the North Wind

Once on a time there was an old widow who had one son; and as she was poorly and weak, her son had to go up into the safe to fetch meal for cooking; but when he got outside the safe, and was just going down the steps, there came the North Wind, puffing and blowing, caught up the meal, and so away with it through the air. Then the lad went back into the safe for more; but when he came out again on the steps, if the North Wind didn't come again and carry off the meal with a puff; and more than that, he did so the third time. At this the lad got very angry; and as he thought it hard that the North Wind should behave so, he thought he'd just look him up, and ask him to give up his meal.

So off he went, but the way was long, and he walked and walked; but at last he came to the North Wind's house.

"Good day!" said the lad, and "thank you for coming to see us yesterday."

"GOOD DAY!" answered the North Wind, for his voice was loud and gruff, "AND THANKS FOR COMING TO SEE ME. WHAT DO YOU WANT?"

"Oh!" answered the lad, "I only wished to ask you to be so good as to let me have back that meal you took from me on the safe steps, for we haven't much to live on; and if you're to go on snapping up the morsel we have there'll be nothing for it but to starve."

"I haven't got your meal," said the North Wind; "but if you are in such need, I'll give you a cloth which will get you everything you want, if you only say, 'Cloth, spread yourself, and serve up all kind of good dishes!' "

With this the lad was well content. But, as the way was so long, he couldn't get home in one day, so he turned into an inn on the way; and when they were going to sit down to supper, he laid the cloth on a table which stood in the corner and said,—

"Cloth, spread yourself, and serve up all kinds of good dishes."

He had scarce said so before the cloth did as it was bid; and all who stood by thought it a fine thing, but most of all the landlady. So, when all were fast asleep, at dead of night, she took the lad's cloth, and put another in its stead, just like the one he had got from the North Wind, but which couldn't so much as serve up a bit of dry bread.

So, when the lad woke, he took his cloth and went off with it, and that day he got home to his mother.

"Now," said he, "I've been to the North Wind's house, and a good fellow he is, for he gave me this cloth, and when I only say to it, 'Cloth, spread yourself, and serve up all kind of good dishes,' I get any sort of food I please."

"All very true, I daresay," said his mother; "but seeing is believing, and I shan't believe it till I see it."

So the lad made haste, drew out a table, laid the cloth on it, and said,—

"Cloth, spread yourself, and serve up all kind of good dishes."

But never a bit of dry bread did the cloth serve up.

"Well," said the lad, "there's no help for it but to go to the North Wind again;" and away he went.

So he came to where the North Wind lived late in the afternoon.

"Good evening!" said the lad.

"Good evening!" said the North Wind.

"I want my rights for that meal of ours which you took," said the lad; "for as for that cloth I got, it isn't worth a penny."

"I've got no meal" said the North Wind; "but yonder you have a ram which coins nothing but golden ducats as soon as you say to it—

" 'Ram, ram! make money!' "

So the lad thought this a fine thing; but as it was too far to get home that day, he turned in for the night to the same inn where he had slept before.

Before he called for anything, he tried the truth of what the North Wind had said of the ram, and found it all right; but when the landlord saw that, he thought it was a famous ram, and, when the lad had fallen asleep, he took another which couldn't coin gold ducats, and changed the two. Next morning, off went the lad; and when he got home to his mother, he said,— "After all, the North Wind is a jolly fellow; for now he has given me a ram which can coin golden ducats if I only say, 'Ram, ram! make money!' " "All very true, I daresay," said his mother; "but I shan't believe any such stuff until I see the ducats made." "Ram, ram! make money!" said the lad; but if the the ram made anything it wasn't money. So the lad went back again to the North Wind, and blew him up, and said the ram was worth nothing, and he must have his rights for the meal. "Well," said the North Wind; "I've nothing else to give you but that old stick in the corner yonder; but it's a stick of that kind that if you say— " 'Stick, stick! lay on!' it lays on till you say— " 'Stick, stick! now stop!' " So, as the way was long, the lad turned in this night too to the landlord; but as he could pretty well guess how things stood as to the cloth and the ram, he lay down at once on the bench and began to snore, as if he were asleep. Now the landlord, who easily saw that the stick must be worth something, hunted up one which was like it, and when he heard the lad snore, was going to change the two, but just as the landlord was about to take it the lad bawled out— "Stick, stick! lay on!" So the stick began to beat the landlord, till he jumped over chairs, and tables, and benches, and yelled and roared,— "Oh my! oh my! bid the stick be still, else it will beat me to death, and you shall have back both your cloth and your ram." When the lad thought the landlord had got enough, he said— "Stick, stick! now stop!" Then he took the cloth and put it into his pocket, and went home with his stick in his hand, leading the ram by a cord round its horns; and so he got his rights for the meal he had lost.

from *Popular Tales from the Norse*  
by George Dasent, 1888

## How Jack Went Out to Seek His Fortune

Once on a time there was a boy named Jack, and one morning he started to go and seek his fortune. He hadn't gone very far before he met a cat. "Where are you going, Jack?" said the cat. "I am going to seek my fortune." "May I go with you?" "Yes," said Jack, "the more the merrier." So on they went, jiggelty-jolt, jiggelty-jolt. They went a little further and they met a dog. "Where are you going, Jack?" said the dog. "I am going to seek my fortune." "May I go with you?" "Yes," said Jack, "the more the merrier." So on they went, jiggelty-jolt, jiggelty-jolt. They went a little further and they met a goat. "Where are you going, Jack?" said the goat.

"I am going to seek my fortune."

"May I go with you?"

"Yes," said Jack, "the more the merrier."

So on they went, jiggelty-jolt, jiggelty-jolt.

They went a little further and they met a bull.

"Where are you going, Jack?" said the bull.

"I am going to seek my fortune."

"May I go with you?"

"Yes," said Jack, "the more the merrier."

So on they went, jiggelty-jolt, jiggelty-jolt.

They went a little further and they met a rooster.

"Where are you going, Jack?" said the rooster.

"I am going to seek my fortune."

"May I go with you?"

"Yes," said Jack, "the more the merrier."

So on they went, jiggelty-jolt, jiggelty-jolt.

Well, they went on till it was about dark, and they began to think of some place where they could spend the night. About this time they came in sight of a house, and Jack told them to keep still while he went up and looked in through the window. And there were some robbers counting over their money. Then Jack went back and told them to wait till he gave the word, and then to make all the noise they could. So when they were all ready Jack gave the word, and the cat mewed, and the dog barked, and the goat bleated, and the bull bellowed, and the rooster crowed, and altogether they made such a dreadful noise that it frightened the robbers all away.

And then they went in and took possession of the house. Jack was afraid the robbers would come back in the night, and so when it came time to go to bed he put the cat in the rocking-chair, and he put the dog under the table, and he put the goat up-stairs, and he put the bull in the cellar, and the rooster flew up on to the roof, and Jack went to bed.

By-and-by the robbers saw it was all dark and they sent one man back to the house to look after their money. Before long he came back in a great fright and told them his story.

"I went back to the house," said he, "and went in and tried to sit down in the rocking-chair, and there was an old woman knitting, and she stuck her knitting-needles into me." That was the cat, you know.

"I went to the table to look after the money and there was a shoemaker under the table, and he stuck his awl into me." That was the dog, you know.

"I started to go up-stairs, and there was a man up there threshing, and he knocked me down with his flail." That was the goat, you know.

"I started to go down cellar, and there was a man down there chopping wood, and he knocked me up with his axe." That was the bull, you know.

"But I should n't have minded all that if it had n't been for that little fellow on top of the house, who kept a-hollering, 'Chuck him up to me-e! Chuck him up to me-e!' " Of course that was the cock-a-doodle-do.

from *English Fairy Tales*

by Joseph Jacobs, 1895